# GENERAL STEWART SCHOOL COUNCIL AGENDA 

Tuesday, Sept. 13 ${ }^{\text {th }}, 2022$ 7:00pm
Annual General Meeting

1. Welcome!
2. Adoption of Agenda
3. Bylaws, Description of Roles and Roles of School Council (Available upon request from the office)
4. Election of Officers
a. Chairperson (Rachel)
b. Vice Chairperson (Nadine)
c. Treasurer (Maleck)
d. Secretary (Kendall)
e. Hot Lunch Coordinator, Room Reps, Division School Council Rep ( $1^{\text {st }}$ Meeting - Oct. $3^{\text {rd }}$ 6:30pm)(Jessica on our student council will represent GS here)
5. Annual Report
6. Treasurer's Report
7. Adoption of May 25 th , 2022 Minutes
8. Business Arising from May 25th, 2022 Minutes
a. General Stewart Family Night/Kids Market
b. Sports Day
c. Kindergarten Graduation
d. Grade 5 Graduation
9. School Report - Chris
a. Ed. Centre Liaison - Christine Lee
b. School Board Liaison - Christine Light
c. School population up to 117 - K- 22 , Grade 1-18, Grade 2-21, Grade 3-20, Grade 4-21, Grade 5-15
d. Grade 3 Class structure (0.7)- class is split for art and join either grade 2 or 4 . Mr. Harris teaches them PE, CTF, some numeracy and LC time.
e. Volleyball league will run November 7 thru to December 2, with the final tournament on December 2 (locations TBD).
f. Basketball runs January 16 to February 10, with the final tournament on February 10 (locations TBD).
g. Grade 1-5 to LCI Wizard of Oz on Wednesday, December 7th at 9:30 am
h. 3 Enrichment Days this year - November 4th, around January 20th and then one in late April or early May.
i. Student Markets (set-up @ 5:30, start at 6 pm , potentially run one during the book fair Dec 8th, and another at year end)
j. School Shirts - new students to receive black ones, the same as last year. Looking into getting new ones later in the year as there is still a shortage of a lot of colours.
k. Terry Fox Walk - September $23^{\text {rd }} 9: 00$
I. Field Trip Plans - Each grade is looking at some trips/classroom presentations. Each grade level $1-5$ is planning for around $\$ 1000$ including bus costs ( $\mathrm{K}-\$ 500$ ). Anything council is able to help with would be very much appreciated!
10. Correspondence - thelearningteam.ca
11. New Business
a. Back to School Picnic - Sept.23rd
b. Save The Kids Presentation - Thursday Nov. $3^{\text {rd }} 1$ pm @ Dr. Robert Plaxton Elementary School (\$437.45CAD). Parent Night Thursday Nov. ${ }^{\text {rd }} 7$ 7:00pm - Location to be determined.(@Chinook)
c. Book Fair - possible dates - Dec.5-9th
12. Adjournment

## Next Meeting - Tuesday, Oct.18 ${ }^{\text {th }}, 2022$ @ 7:00pm

## Building Bridges to a Higher Level of Student Success

## Important Dates

Sept. 23 - Terry Fox Walk
Sept. 23 - Back to School Picnic
Sept. 26 - Picture Day
Sept. 29 - Orange Shirt Day
Sept. 30 - National Day for Truth and Reconciliation - No school
Oct. 10 - Thanksgiving Day - No school
Oct. 11 - PLD - No School
Meeting Commenced at 8:04 pm

